**Information of Pending Issues**

1. Name of the Ministry / Division : Ministry of Housing and Public Works / Directorate of Government Accommodation

2. Number of pending issues in the Ministry Department, Directorate and other sub-ordinate offices (including audit objections) :

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl No. | Name of the office | Pending more than | | | | | Total | Remarks |
| 1 month | 3 months | 6 months | 1 year | 3 years or more |
| 1 | Directorate of Government Accommodation |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| Total | |  |  |  |  |  |  |  |

3. Number of long pending issues in the Ministry Department, Directorate and other sub-ordinate offices :

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Subject | Pending for more than | | | | | Total | Remarks |
| Less than 3 months | 6 months | 1 year | 3 year | 5 year & more |
| 1 | Administrative |  |  |  |  |  |  |  |
| 2 | Financial |  |  |  |  |  |  |  |
| 3 | Service Delivery |  |  |  |  |  |  |  |
| 4 | Procurement |  |  |  |  |  |  |  |
| 5 | Development Project |  |  |  |  |  |  |  |
| 6 | Pension Cases |  |  |  |  |  |  |  |
| 7 | Departmental Proceedings |  |  |  |  |  |  |  |
| 8 | Personnel’s Issues (recruitment, transfer, promotion, post creation etc) |  |  |  |  |  |  |  |
| 9 | Cabinet Decision |  |  |  |  |  |  |  |
| 10 | Transfer from Development Budget to revenue Budget |  |  |  |  |  |  |  |
| 11 | Law, Rules and Regulation |  |  |  |  |  |  |  |
| 12 | Audit Objections |  |  |  |  |  |  |  |
| 13 | Writs in High Court and Appellate Division |  |  |  |  |  |  |  |
| 14 | Civil Court Cases |  |  |  |  |  |  |  |
| 15 | Others |  |  |  |  |  |  |  |
| Total | |  |  |  |  |  |  |  |

4. Inter-Ministerial Pending Issues:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sent to other Ministries for approval / decision / opinion | | | | Received from other Ministries for approval / decision / opinion | | | |
| Sl No. | Name of the Ministries where sent | No. | Remark | Sl No. | Name fo the Ministries where received | No. | Remarks |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| Total | |  |  | Total | |  |  |

5. Disposal in the last 03 (Three) months:

|  |  |  |  |
| --- | --- | --- | --- |
| Month | No. of Pending Issues | No. of Disposal of Pending Issues | Remarks |
| June |  |  |  |
| July |  |  |  |
| August |  |  |  |

\*\* The issues disposed of within one month need not be include in the pending or disposal list and disposed issues cannot be more than pending issues

6. What actions / programmes taken and what actions need to be taken as per ruling party’s electoral manifesto / electoral pledges (poverty alleviation, power generation, infrastructural development, digital Bangladesh, price reduction of essentials, increase of school enrolment and literacy rate, health and nutrition, water and sanitation, agriculture development and food security, fisheries and livestock improvement , habitation, social safety net, socio-economic development of indigenous people, women empowerment, child and youth development, human resource development, manpower export and expatriates welfare, employment generation, promotion of rural economy, strengthening local government system, environmental protection, disaster management, good governance, administrative reform, reduction of corruption etc.)?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Subject | Steps Taken | Progress | Step Need To Be Taken | Remarks |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

7. Problems in disposal of the pending issues:

8. Steps taken to dispose of the pending issues:

9. General Remarks:

Signature :

Date :

Seal :

|  |  |  |
| --- | --- | --- |
| স্মারকঃ | তারিখঃ | আশ্বিন, ১৪২৪  ছক ১ |
| সেপ্টেম্বর, ২০১৭ |

**প্রতিবেদন প্রদানকারী মন্ত্রণালয় / বিভাগের গুরুত্বপূর্ণ অনিষ্পণ্ন বিষয় যা অন্য মন্ত্রণালয় / বিভাগে অনিষ্পণ্ন রয়েছে**

**মাসের নামঃ সেপ্টেম্বর, ২০১৭**

**মন্ত্রণালয় / বিভাগের নামঃ** গৃহায়ন ও গণপূর্ত মন্ত্রণালয়

যে পক্ষের জন্য প্রতিবেদনঃ সরকারি আবাসন পরিদপ্তর

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ক্রমিক নং | গুরুত্বপূর্ণ অনিষ্পণ্ন বিষয় | মন্ত্রণালয় / বিভাগে প্রেরণ করা হয়েছে | প্রেরণের তারিখ | প্রাপ্তির তারিখ হতে অতিক্রান্ত সময় | বর্তমান অবস্থা | | বিলম্বের কারণ  (জানা থাকলে) | নিষ্পণ্নের সম্ভাব্য সময়সীমা | দ্রুত নিষ্পণ্ন বিষয়ে আন্তঃমন্ত্রণালয় সভা (প্রযোজ্য ক্ষেত্রে) | |
| সংশ্লিষ্ট মন্ত্রণালয় কর্তৃক গৃহীত পদক্ষেপসমূহ | নিজ মন্ত্রণালয় | সুপারিশ | সময়সীমা |
| ১ | ২ | ৩ | ৪ | ৫ | ৬ | ৭ | ৮ | ৯ | ১০ | ১১ |
|  |  |  |  |  |  |  |  |  |  |  |

স্বাক্ষর :

তারিখ :

সিল :